

**JUDGE'S FORM
SCRAPBOOKING**

Name _____ Date _____
 School _____ Customer No. _____
 School Address _____
 City _____ State _____ ZIP _____
 Entry _____

AREAS OF EVALUATION	POSSIBLE POINTS	POINTS AWARDED
Appropriate theme	5	_____
Good choice of clear photos with sharp images	10	_____
Meets Convention Guidelines	5	_____
Focal point with photos cut into pleasing sizes and shapes	5	_____
Mats and frames proportioned to layout size and design	5	_____
Composition and well-designed layout consistent to theme	20	_____
Journaling with title appropriate for composition	10	_____
Color in the layout to complement photos and color scheme	10	_____
Embellishments arranged well and complementing the photos	10	_____
Creativity evidencing effort and use of techniques and craftsmanship	20	_____
TOTAL POINTS	100	_____

COMMENTS _____

 (Judge's Signature)