

**JUDGE'S FORM
WOOD TURNING**

Name _____ Date _____
School _____ Customer No. _____
School Address _____
City _____ State _____ ZIP _____
Entry _____

AREAS OF EVALUATION

POSSIBLE POINTS

POINTS AWARDED

Choice of materials	5	_____
Proportion	5	_____
Fitness for purpose	5	_____
Pattern/project report	10	_____
Craftsmanship	20	_____
Knowledge of and/or use of tools	10	_____
Fitting	10	_____
Preparation for finish	10	_____
Application of appropriate finish	10	_____
Degree of difficulty	10	_____
Proper documentation submitted	5	_____
TOTAL POINTS 100		_____

COMMENTS _____

(Judge's Signature)